



# SANSKAR PUBLIC SCHOOL

Born to perform

## Mandatory Public Disclosure - Appendix IX

### A. GENERAL INFORMATION:

SR NO	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SANSKAR PUBLIC SCHOOL
2	AFFILIATION NO.	
3	SCHOOL CODE	
4	COMPLETE ADDRESS WITH PIN CODE	66/1/3, PATHARE WASTI, NEAR WATER TANK, WADGAON SHINDE ROAD, LOHGAON, PUNE - 411047.
5	PRINCIPAL NAME & QUALIFICATION	MRS. SIDDHI RAKESH MITTAL M.COM B.Ed.
6	SCHOOL EMAIL ID	<a href="https://sanskarpublicschoolcbse.com/">https://sanskarpublicschoolcbse.com/</a>
7	CONTACT DETAILS	9922613288

### B. DOCUMENTS AND INFORMATION

SR NO	DOCUMENTS AND INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="#">NA</a>
2	COPIES OF SOCIETIES / TRUST / COMPANY REGISTRATION/RENEWAL CERTIFICATE AS APPLICABLE	<a href="#">Click Here</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="#">Click Here</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	<a href="#">Click Here</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="#">Click Here</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="#">Click Here</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION /EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="#">NA</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="#">Click Here</a>

**NOTE: THE SCHOOL NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.**

**C. RESULT AND ACADEMICS:**

SR NO	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">Click Here</a>
2	ANNUAL ACADEMIC CALENDAR	2020-2021
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">Click Here</a>
4	LIST OF PARENTS TEACHERS' ASSOCIATION (PTA) MEMBERS	<a href="#">Click Here</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABLE	NA

**RESULT CLASS: X**

SR NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLE			

**RESULT CLASS: XII**

SR NO	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
		NOT APPLICABLE			

**D. STAFF (TEACHING)**

SRNO	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	17
	# PGT	0
	# TGT	6
	# PRT	11
3	TEACHERS SECTION RATIO	1:40
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**E. SCHOOLINFRASTRUCTURE:**

<b>SRNO</b>	<b>INFORMATION</b>	<b>DETAILS</b>
<b>1</b>	<b>TOTALCAMPUS AREAOF THESCHOOL(INSQ.MTR)</b>	<b>4,644SQ. MTR.</b>
<b>2</b>	<b>NO.ANDSIZEOFTHECLASSR OOMS(INSQ. MTR)</b>	<b>5.100X 8.000 SQ. MTR.</b>
<b>3</b>	<b>NO. AND SIZE OFLABORATORIES INCLUDINGCOMPUTERLABS( INSQ.MTR)</b>	<b>PHYSICSLAB-1 5.200 X 8.000 SQ.MTR.</b> <b>CHEMISTRYLAB- 1 5.200 X 8.000 SQ. MTR.</b> <b>BIOLOGYLAB- 1 5.200 X 8.000 SQ. MTR.</b> <b>COMPUTERLAB- 1 5.200X8.000 SQ. MTR.</b>
<b>4</b>	<b>INTERNETFACILITY(Y/N)</b>	<b>YES</b>
<b>5</b>	<b>NO.OFGIRLSTOILETS</b>	<b>05</b>
<b>6</b>	<b>NO.OFBOYSTOILETS</b>	<b>05</b>
<b>7</b>	<b>LINK OF YOUTUBE VIDEO OFTHEINSPECTIONOFSCHOO LCOVERING THEINFRASTRUCTUREOFTH E SCHOOL</b>	<b><a href="#">Click Here</a></b>